## Sub: Bar Code printing and designing of Admission Form for the year 2012 on OMR and Instruction Sheet

We are pleased to invite quotation for the above subject. If you are interested, you may please submit your quotation to the Admissions Office latest by August 5, 2011, 5:00 pm for the same in a sealed envelope, mentioning "Quotation for Printing of OMR Application Form – year 2012" and it should reach to us before the due date.

A sample sheet, detailed description of the items, terms & conditions are given below:

| S.No | Description of the items  | Rates for 7000<br>Forms |
|------|---|-------------------------|
| 1.   | Designing, Printing and supply of OMR Application Form 100 GSM paper, bar coded, legal size double side printing. (2 pages) |                         |
| 2.   | Printing of Instruction sheet one A-4 sheets printed front and back on 60 gsm paper. (2 pages)                              |                         |
| 3.   | Printing of envelope size 8.75"x 12".   |                         |

The details & other terms and conditions are as under:

In addition to the above the following services will also be required.

- 1. Insertion of Application and instruction sheets in envelopes.
- 2. Numbering on envelopes.
- 3. Scanning of forms (online and OMR) and generation of Reports.

You are requested to send 2-3 designs of the OMR Application forms along with the quotation.

## **General conditions**

- 1. Agency will be responsible for all related jobs like designing, proof reading, printing, supply and Scanning of OMR Applications forms etc. and matter/text and other information will be provided to the us in a CD.
- 2. The agency will be responsible for the safe delivery of the OMR Applications forms from its press to FORE School of Management.
- 3. You will show dummy with actual pictures before go for final printing.

- 4. Samples of all papers and envelopes size and quality as mentioned above duly signed by you will be kept with FORE before start of the work for certification of work on completion before payment is released.
- 5. The size of the OMR applications form and envelope should fit into the Admissions brochure envelops which are of International A-4 size (8.25" x 11.75").
- 6. **Term of payment:** Payments after satisfactory completion of work and delivery of all material at FORE as specified herein. Payment shall be released at the end of each sub activity. No advance payment or interim payment will be made.
- **7. Time Schedule:** The job of designing, printing and supply of OMR Application Forms should be completed within Ten days and Web page development will be completed within ten days from the date of proof approval.
- 8. Taxes and delivery: Prices are inclusive of local, service and other taxes unless specified herein. Packaging, transportation, insurance and delivery at FORE is responsibility of the vendor and no extra charges are payable by FSM for the same. For all communication and interaction your representative shall visit FORE.
- 9. For web hosting and data transfer server of FORE School of Management will be used.
- 10. Packing: Forms will be supplied in lots of 100 forms in each packet and 500 in one big box.
- 11. Please note that quotations send through E-mail will not be accepted.

Please send your quotation at the following address.

The Executive Chairman (Admissions) FORE School of Management B – 18, Qutab Institutional Area New Delhi – 110 016 Tel: 41242469 / 41242415

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|     | FURE FORE SCHOOL OF M   | ANAGEMENT, NEW DELHI   |
|-----|---|--|
|     | TWO YEAR FULL T   | IME PGDM PROGRAMME   |
|     | INSTRUCTIONS FOR FILLIN   | IG THE OMR APPLICATION FORM  |
|     | (USE H.B. PENCIL FOR I  | DARKENING THE OMR CIRCLES)   |
|     | for the purpose. THE OMR APPLICATION FORM SHOULD NOT BE   | cation Form . This OMR application form may be placed in the envelope supplied TAGGED/PINNED/STAPLED WITH OTHER FORM/ DOCUMENTS.   |
|     | Do not make stray marks on OMR APPLICATION FORM. Any addition   | onal marks on the form may result in rejection.  |
|     | Do not tear, staple, pin, wrinkle or scribble any thing on the OMR  | APPLICATION FORM.  |
| I.  | Options once filled by the candidate in the form can not be change  | d at a later date.   |
| 5.  | Do not write anything in the columns if it is not applicable to you.  | VIERS OF POLICICIUM AREA   |
| 5.  | Incomplete/improperly filled in applications will be rejected without   | ut further consideration.  |
| 7.  | Candidate should write in BLOCK LETTERS the relevant information  | in the boxes provided at the top with ballpoint pen and darken the corresponding   |
| 8.  |   | ne, which reads only dark black images only from the specified areas of the form.<br>he block number 11 & 12 with black ballpoint pen and only inside the boxes. Paste<br>nmed to the size of 3.5 cm. X 4.5 cm. box in block number 10.  |
|     | COLUMN-WISE INSTRUCTIONS FOR FILLING THE  | OMR APPLICATION FORM (FOR CODES SEE PAGE NO. 2)  |
|     | . Name of the Candidate: Darken the corresponding circles as given in<br>leave one blank box each between the first name, M<br>applicant Sachidanand M V Ageya.   | the records of the Secondary Education Board / University . Start with the First Name then<br>Aiddle name (abbreviate if necessary) and last name in full e.g. an  |
| No. | . CAT Details (CAT Registration No.) : Darken the corresponding circle  | e the CAT Registration No.   |
|     | . Course Code: Darken the corresponding circle.   |  |
| No. | . Gender: Darken the corresponding circle.  |  |
| No. | 5. Category: Darken the corresponding circle.   | ARRASHTRA TE ARE OTHER   |
| No. |   | recorded in Secondary School Leaving Certificate or equivalent examination.  |
|     | 7. Choice of Interview Centre: Darken the corresponding circle.   |  |
|     | 3. Nationality: Darken the corresponding circle.  |  |
| No. | 9. Hostel Accommodation Required: Darken the corresponding circle.  |  |
|     | not attest the photograph. DRY THE PHOTOGRAPH BEFORE PUTT   | e space provided. The photo should be pasted. Do not pin or staple on the photograph. Do<br>NG APPLICATION IN THE ENVELOPE.  |
|     | code or mobile no. should be written clearly & legibly, and within the s<br>will be used to mail your call letter, if shortlisted.  | ling address in capital letter. PIN code, E-mail id and the contact telephone number with STD<br>pace provided because the facsimile of the name and address written by you in this column   |
| No. | <ol> <li>Signature: Put your full signature in the space provided with BLACK<br/>applications will be rejected.</li> </ol>  | PEN ONLY. The signature should be clear and strictly within the box provided. Unsigned   |
| No. | <ol> <li>Class X Information         <ul> <li>Code for Xth Board: Candidate's darken the appropriate circle Code.</li> <li>Year of Passing Class X: Darken the appropriate circle.</li> <li>Medium of Instruction: Darken the corresponding circle.</li> </ul> </li> </ol>  | de for X Board. (For codes see Page no.2)<br>c. Percentage of Marks Obtained in Class X: Darken the corresponding circles.   |
| No  | <ul> <li>14. Class XII Information <ul> <li>a. Code for XIIth Board: Candidate's darken the appropriate circle Co</li> <li>b. Year of Passing Class XII: Darken the appropriate circle.</li> <li>d. Stream in Class XII: Darken the corresponding circle.</li> </ul> </li> </ul>  | ode for XII Board. (For codes see Page no.2)<br>c. Percentage of Marks Obtained in Class XII: Darken the corresponding circles.<br>e. Medium of Instruction: Darken the corresponding circle.  |
| No  | <ol> <li>Graduation:         <ul> <li>Academic Stream: Darken the corresponding circle.</li> <li>Actual/ Expected Year of completion: Darken the appropriate cird.</li> <li>Overall Percentage: Darken the corresponding circles. If the resulte.</li> <li>Duration in Years: Darken the corresponding circle.</li> <li>University Codes: Darken the corresponding circle.</li> </ul> </li> </ol> | <ul> <li>b. Academic Type: Darken the corresponding circle.</li> <li>rcle.</li> <li>t of qualifying exam is awaited, provide average of results declared.</li> <li>f. Mode of Study: Darken the corresponding circle.</li> <li>h. Medium of Instruction: Darken the corresponding circle.</li> </ul> |
| No  | <ul> <li>16. Post Graduation:</li> <li>a. Academic Stream: Darken the corresponding circle.</li> <li>c. Overall Percentage: Darken the corresponding circles. If the resul</li> <li>d. Mode of Study: Darken the corresponding circle.</li> <li>f. Medium of Instruction: Darken the corresponding circle.</li> </ul>   | <ul> <li>b. Actual/ Expected Year of completion: Darken the appropriate circle.</li> <li>t of qualifying exam is awaited, provide average of results declared.</li> <li>e. University Codes: Darken the corresponding circle.</li> </ul>   |
| No  | .17. Source of the Form: Darken the corresponding circle.   |  |
| No  | .18. Details of Forms Purchased (Date of Purchase and Amount Paid):<br>campus or Axis bank pay Rs. 1600/ If you fill up the form online a<br>School of Management, payable at New Delhi.  | : Darken the appropriate circle. In case of buying the application form from FORE<br>nd opt to pay through Demand Draft, The DD should be of Rs. 1650/- and in favour of FOF   |
| No  | .19. Work Experience(in Months) as on 30-11-2010: Darken the approp   | riate circle.  |
| INC |   |  |

|                   | and the l | COURSE CODE  | AASS MA |               |
|-------------------|-----------|--|---------|---------------|
| COURSE            | CODE      | COURSE   | CODE    | 198           |
| PGDM              | 1         | BOTH   | 3       | ABB           |
| PGDM (IB)         | 2         |  |         |               |
| CODE              |           | TATE / CENTRAL SCHOOL BOARD<br>CLASS & 12 <sup>™</sup> CLASS |         | N SNO         |
| BOARD             | CODE      | BOARD  | CODE    | 1 5000 (N     |
| ANDHRA PRADESH    | 01        | MEGHALAYA  | 19      | 101 1         |
| ARUNACHAL PRADESH | 02        | NAGALAND MOTADI  | 20      | a mill        |
| ASSAM             | 03        | ORISSA   | 21      | 0 760.7       |
| BIHAR             | 04        | PONDICHERRY  | 22      |               |
| CHANDIGARH        | 05        | PUNJAB dollarskiews with                                     | 23      | bil tea l     |
| CHATTISGARH       | 06        | RAJASTHAN  | 24      | In evelop     |
| DELHI             | 07        | SIKKIM   | 25      |               |
| GOA               | 08        | TAMIL NADU   | 26      | Centre of     |
| GUJARAT           | 09        | TRIPURA  | 27      | tin Abah      |
| HARYANA           | 10        | UTTAR PRADESH  | 28      | in and        |
| HIMACHAL PRADESH  | 11        | UTTRANCHAL   | 29      |               |
| JAMMU & KASHMIR   | 12        | WEST BENGAL  | 30      | Secolo 2      |
| JHARKHAND         | 13        | CENTRAL BOARD OF SECONDARY                                   | 31      |               |
| KARNATAKA         | 14        | EDUCATION, CBSE  |         | John Congrate |
| KERALA            | 15        | INDIAN COUNCIL OF SECONDARY                                  | 32      |               |
| MADHYA PRADESH    | 16        | EDUCATION, ICSE  |         |               |
| MAHABASHTRA       | 17        | ANY OTHER  | 00      |               |

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USE HB PENCIL ONLY

PGD PGD Both

5. Category

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see

B-18, DDA FLAT SWAMI BUILDING, NEW DELHI

12. Full Signature of the Candidate (WITH BLACK BALL POINT PEN ONLY)

PINCODE: 110026

E-MAIL: ram123@gmail.com PHONE/MOBILE NO.: 9092929292

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| ABBREVIATION OF ACADEMIC STREAMS IN<br>GRADUATION DEGREE |  |  |  |  |
|--|--|--|--|--|
| BREVIATIONS  | STREAM   |  |  |  |
| BBA  | Bachelor of Business Administration            |  |  |  |
| BBM  | Bachelor of Business Management                |  |  |  |
| BIT  | Bachelor of Information Technology             |  |  |  |
| BHM  | Bachelor of Hotel Management                   |  |  |  |
| BJMC   | Bachelor of Journalism &<br>Mass Communication |  |  |  |
| BAMS   | Bachelor of Ayurvedic Medicine<br>and Surgery  |  |  |  |

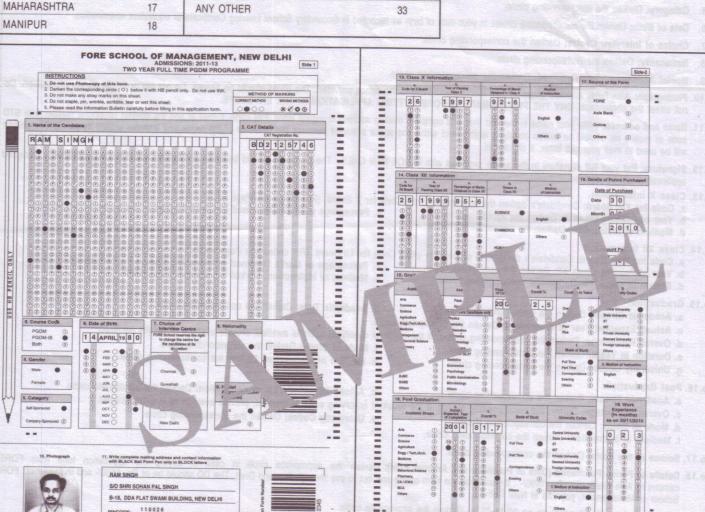
Stow e

Signature of Candidate

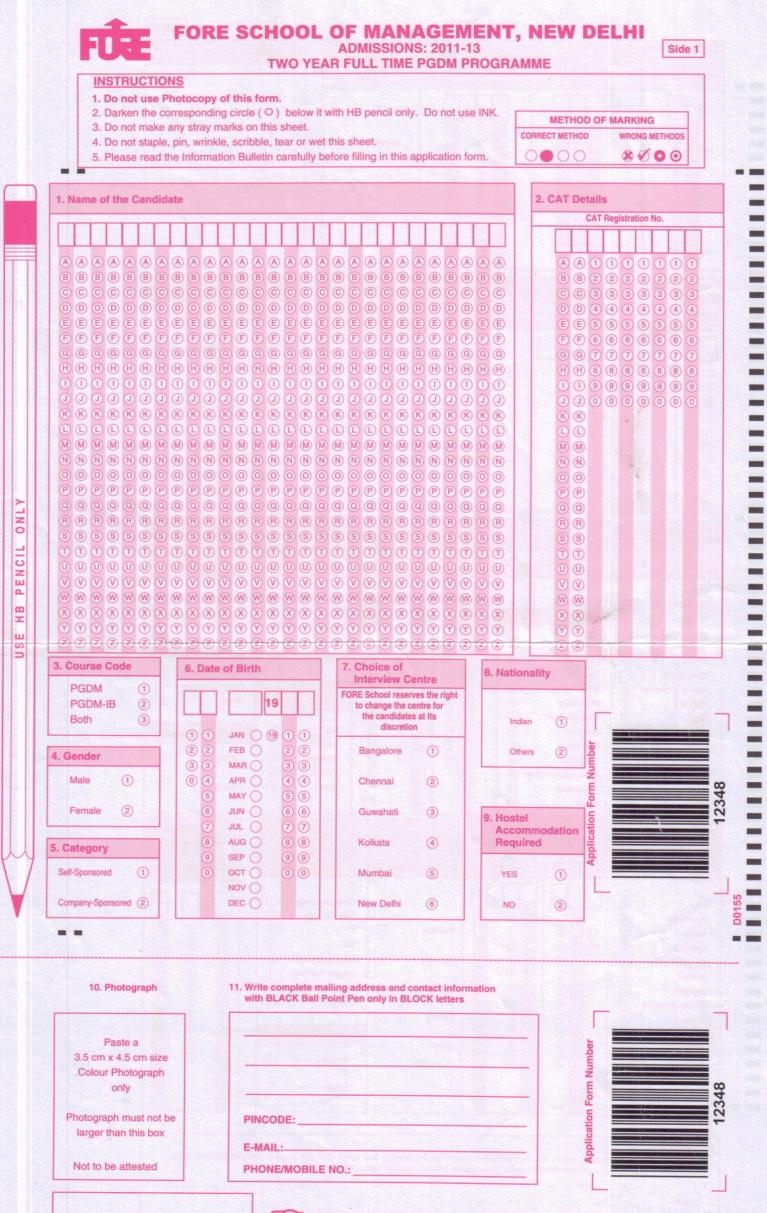
Declaration : Techara that the particulars given are consect to the best of my knowledge and belief. If at any stage it is found that any of the Information is incorrect, i will withdraw from the programme and will not clasm any refund.

te applications will be relected

Date: 05-09-2010



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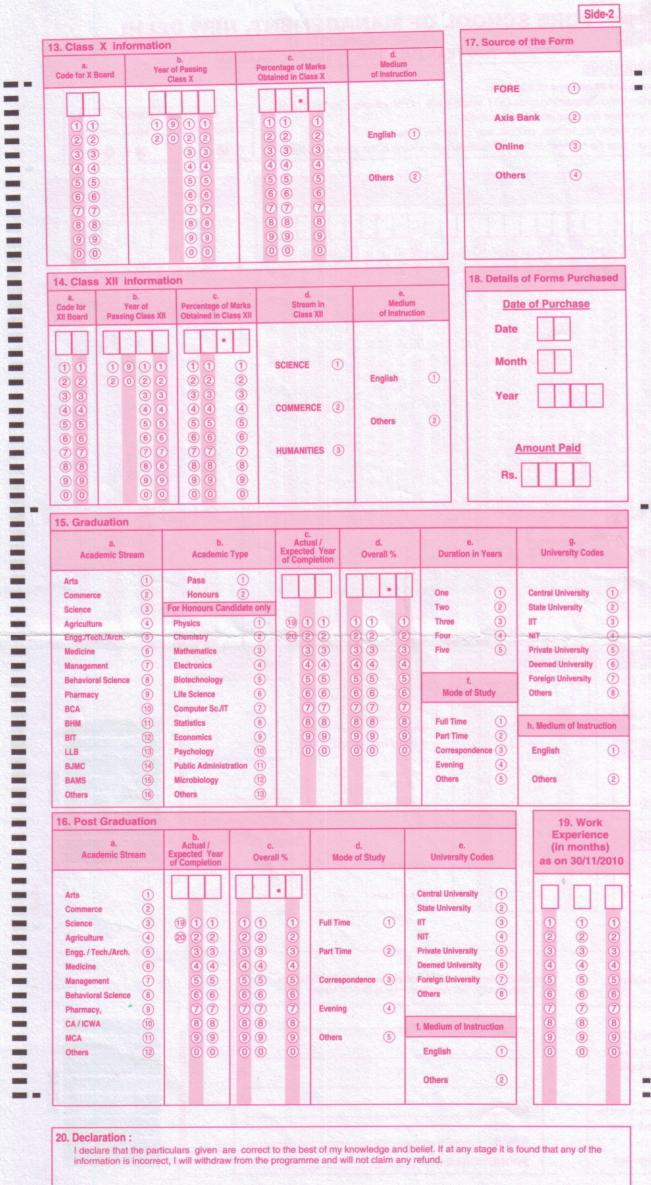
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12. Full Signature of the Candidate

(WITH BLACK BALL POINT PEN ONLY)



Date: Place:

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Signature of Parent/Guardian

Signature of Candidate

Incomplete applications will be rejected